

Loan Application

Amount Requested \$ _____ **Purpose:** _____ **Security Offered:** _____
 Account Number: _____

Name **Applicant** _____

Name **Co-Applicant** _____

Address _____

Address _____

City, State, ZIP _____

City, State, Zip _____

Social Security Number _____ Birth Date _____

Social Security Number _____ Birth Date _____

Home Phone _____ Cell Phone _____

Home Phone _____ Cell Phone _____

Employment and Income Applicant

Co-Applicant

Name and Address of Employer _____

Name and Address of Employer _____

\$ _____ per _____
 Income Years on Job

\$ _____ per _____
 Income Years on Job

Other Income: Alimony, Child support, or separate maintenance income need not be revealed if you do not wish to have it considered as a basis for repaying this obligation. \$

Debts

Applicant	Balance	Monthly Payment
Home (Own or Rent ?)		
Co-Applicant	Balance	Monthly Payment
Home		

	Applicant Yes/No	Co-Applicant Yes/No
Have you ever filed for Bankruptcy chapter 7 or 13?	___	___
Have you ever had property foreclosed upon or repossessed ?	___	___
Do you have any outstanding judgements?	___	___
Are you a co-maker or co-signer on any loan not listed above?	___	___

A **Yes** answer to any of the above requires a written explanation.

By initialing below each of the following applicants certify that they have applied for joint credit.

Initial: _____ Initial: _____

I hereby certify that all of the statements made are complete and correct. I authorize the Credit Union to verify my employment and to obtain and release credit information in connection with this application and any update, renewal or extension of any credit received. At my request, you will give me the name and address of the Credit Bureau(s) used. I understand that it is a Federal crime to willfully and deliberately provide incomplete or incorrect information on a loan application made to a Federal Credit Union.

Applicant's Signature _____ **Date** _____ **Co-Applicant's Signature** _____ **Date** _____

For Credit Union Use Only: Approved or Denied by: _____	Date: _____
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